

Date of this Application \_\_\_\_\_  
 Interviewed By \_\_\_\_\_  
 Date Interviewed \_\_\_\_\_

# COPPER COUNTRY INTERMEDIATE SCHOOL DISTRICT

(Applicant check one department below)  
 Elementary \_\_\_\_\_  
 Junior High \_\_\_\_\_  
 Senior High \_\_\_\_\_  
 Part Time \_\_\_\_\_  
 Substitute \_\_\_\_\_  
 Special \_\_\_\_\_  
 If special, indicate your area \_\_\_\_\_

**ADVISORY:** In accordance with Public Act 96 of the Public Acts of 1995, it is a criminal misdemeanor to use a suspended, surrendered, revoked, nullified, fraudulently obtained, altered or forged teaching certificate, school administrator certificate, other State Board of Education approval, or a certificate or approval of another person for the purpose of obtaining employment.

## TEACHER APPLICATION

Name in full \_\_\_\_\_ Are you 18 years of age or older? \_\_\_\_\_  
 Home Address \_\_\_\_\_ Telephone No. \_\_\_\_\_  
Street City State Zip Area Code  
 Present Address \_\_\_\_\_ Telephone No. \_\_\_\_\_  
Street City State Zip Area Code  
 How long do you expect to live in this area? \_\_\_\_\_ Social Security No. \_\_\_\_\_  
 Are you a citizen of the United States? \_\_\_\_\_ If not, do you intend to become a U.S. citizen? \_\_\_\_\_

ACADEMIC AND PROFESSIONAL TRAINING (specify semester or term hours by S or T)									
	NAME OF SCHOOL	LOCATION	YEARS ATTENDED	DEGREE OR DIPLOMA	DATE	MAJORS	HRS.	MINORS	HRS.
HIGH SCHOOL									
COLLEGE									

What Certificate do you hold to teach in the Public Schools of this State? \_\_\_\_\_  
 Date Certificate was issued \_\_\_\_\_ Date Certificate expires \_\_\_\_\_ Name under which Certificate was granted \_\_\_\_\_

ACADEMIC REFERENCES		
NAME	ADDRESS	TITLE

EXPERIENCE IN TEACHING					
NAME OF SCHOOL	LOCATION	GRADE OR SUBJECT TAUGHT	DATE OF BEGINNING SERVICE	DATE OF LEAVING SERVICE	YEARS TAUGHT

U.S. MILITARY SERVICE OR NON-TEACHING WORK EXPERIENCE				
BRANCH OF SERVICE OR EMPLOYED BY	RANK OR POSITION	DATES OF SERVICE	YEARS	MEMO

<b>LIST HERE INSTITUTIONS ATTENDED FOR PROFESSIONAL TRAINING IN LAST FIVE YEARS</b>

REFERENCES FOR EXPERIENCE		
NAME	TITLE	ADDRESS

State grade preferred if applicant for early or later elementary department \_\_\_\_\_

State subject preferred if applicant for junior or senior high school \_\_\_\_\_

State subjects prepared to teach in addition to above \_\_\_\_\_

State subjects prepared to teach if applying for special work \_\_\_\_\_

Have you ever been convicted of a crime? \_\_\_\_\_ If so, when, where and nature of offense? \_\_\_\_\_

Are there any felony charges pending against you? \_\_\_\_\_

Have you previously filed an application for a position in this system? \_\_\_\_\_ When? \_\_\_\_\_

If related to anyone in our employ, (other than spouse), state name and department \_\_\_\_\_

Have you ever been denied tenure? \_\_\_\_\_

What present position do you hold and what subjects are you now teaching? \_\_\_\_\_

Are you under contract? \_\_\_\_\_ When will you be available? \_\_\_\_\_

Why do you wish a change of location? \_\_\_\_\_

Present salary \_\_\_\_\_ Salary expected \_\_\_\_\_

What further information would assist the evaluation of your candidacy? \_\_\_\_\_

My credentials are available at \_\_\_\_\_

Do you speak a second language? If so, indicate \_\_\_\_\_

My credentials are recorded under the name of \_\_\_\_\_

**OPTIONAL:**

Do you have any medical, mental, or physical conditions which need to be considered should you be employed by this district?

Yes \_\_\_\_\_ No \_\_\_\_\_

\_\_\_\_\_

Applicant's Signature

**Copper Country Intermediate School District  
Notice of Nondiscrimination**

It is the policy of the Copper Country Intermediate School District that no person, on the basis on race, sex, color, religion, national origin or ancestry, age, marital status, disability, weight or height, shall be discriminated against in employment, educational programs and activities or admissions. Questions or concerns regarding the nondiscrimination policies should be directed to Dennis P. Harbour, Superintendent, Copper Country Intermediate School District, 809 Hecla Street, Hancock, MI 49930-1212. (906) 482-4250